

BOWRA & O'DEA

FUNERAL DIRECTO

231 Grand Promenade
Dianella
92297700 (all hours)
www.bowraodea.com.au

- Reticulation
- Pavers
- Fencing
- GatesLandscaping



Call Mico Bernard Lamarque 0438 974 642 or 0498 199 788

email: miclandscp@yahoo.com



Bathroom Renovations Perth.com 9248 7160 admin@bathroomrenovationsperth.com



Plus Evaporative Air-conditioning Repairs & Maintenance EMERGENCY FAULT WORK

* Lights * Power * Hot Water * Stoves

Ph: 9275 2839 or Mb: 0414 815 314 Email: service@allhourselectricalwa.com.au





Our Lake House in South Yunderup is a self contained 3x2 villa. It's only an hour away from the Perth CBD but it's enough time for you to leave all your troubles behind.

Chris Campbell-Horvath
0413 337 871
holidayescapes 707@gmail.com
www.ourlakehouseyunderup.com

PARISH INFORMATION

www.stpetertheapostle.org.au

Facebook: St Peter the Apostle Catholic Church— Bedford/Inglewood

Weekday Mass Tuesday - Friday 9:00am

Eucharistic Adoration Thursday 9.30am—12.00pm Reconciliation Saturday 5:00pm - 5:30pm

Weekend Masses Saturday 6:00pm Sunday 8:30am Sunday 10:00am 5:00pm

Baptisms and Weddings 0492 091 376

E-mail stpetersoffice@westnet.com.au

Parish Secretary Lesley Lockwood
Parish 0492 091 376
Parish Office 91 Wood Street

INGLEWOOD WA 6052

E-mail stpetersoffice@westnet.com.au
Office Hours Tues & Thurs 9:00am - 4:00pm

Sacrament Coordinator Faith Rico (School Term)

E-mail stpetersstc@gmail.com Sacrament Office Parish Hall

Office Hours Mon, Wed & Fri 9am—2pm

Parish Priest Fr Jeronimo Flamenco Castillo

Presbytery (08) 9271 3289
Presbytery House 93 Wood Street

E-mail

INGLEWOOD WA 6052

flamenco jeronimo@yahoo.com.au

St Peter the Apostle Catholic Church

95 Wood Street, Inglewood WA 6052



Fr Jeronimo Flamenco

26 Sun Ordinary Time Year B 2021 Newsletter No. 2194 26 September, 2021

GOSPEL REFLECTION by Dianne Bergant CSA (taken from 'Pastoral Liturgy')

Who are the righteous? This is a question that holds little interest today. We are more concerned with the successful and the famous. We want people to be honest, at least in their dealings with us, but we are more apt to applaud those who are clever. We commend people for making a good deal, for knowing how to get ahead or striking it rich. We extol the beautiful, the strong, the self-assured, those who have made a name for themselves, those who entertain us. We encourage people to be ambitious. Seldom is popularity based on righteousness.

Yet righteousness is a pillar of the reign of God. Those who would enter that reign must be gentle and merciful, faithful and sincere, lovers of peace. They must be willing to take the last place, to be the servant of all. The righteous are not often held in high regard. They are often ridiculed and even persecuted. When they are considered a reproach to the standards of society, they may even be put to death.

There are times when we might be inclined to envy and resentment, not wanting to feel morally inferior, and we might relish the opportunity of putting the virtue of others to the test. We may say that we want to draw forth their strengths, when we really hope their weaknesses will be revealed and they will prove to be no better than we are. Sometimes the righteous have nowhere else to turn but to Jesus, whose life they are following and into whose death they have been plunged.

Feast Days this week

Mon 27 Sept—St Vincent de Paul—Born in France in 1581, he was a parish priest who worked for the apostolic renewal of the clergy and founded the Congregation of the Mission. Committed above all to the oppressed and disadvantaged, he also founded the Daughters of Charity with Louise de Marillac to work with the needy. Remembered especially for his practical concern for the poor and the sick, he died in 1660.

Wed 29 Sept—Sts Michael, Gabriel and Raphael—Each of the three angels is named as a messenger of God, entrusted with special divine missions on earth.

Thurs 30 Sept—St Jerome—Born about 340 at Strido on the Adriatic coast. While studying the classics, he became a hermit in Syria for a time and was ordained a priest. He began to work on a new Latin translation of the Bible and after settling in Bethlehem he founded monasteries and devoted himself to studying the scriptures, writing and teaching. Often irascible and intolerant, he is remembered for his asceticism and scholarship and, above all, for his incomparable service to the word of God. He died in 420.

Fri 1 Oct—**St Therese of the Child Jesus**—Born in France in 1873. From a devout family, she entered a Carmelite monastery at 15 where she embraced the suffering of her ill health in service to spreading the gospel. Remembered for her humble obedience and fidelity to ordinary duties as the path to sanctity. She died in 1897.

Sat 2 Oct - **The Holy Guardian Angels**—This feast is based on the belief that God assigns everyone an angel to guard body and soul, an expression of God's personal care for each individual. It associates the human race with the eternal song of praise in heaven.

*****IMPORTANT NOTICE****

Commencing on Monday, 4 October the Parish will be undergoing the commencement of its Strategic Plan, being the building of a new Administration Centre, an upgrade to the Hall and some upgrade to the plumbing of the Presbytery

This will of course be over a period of months. At this stage we are hoping the work may be completed by the end of June 2022..

What does all of this mean to our parish community? The office will remain in the Hall until the new administration block is completed, and once that is done the office will then be relocated to new administration centre.

No doubt there will be some disruption but the builder together with the Strategic Committee will do their very best to keep this to a manageable minimum.

Thank you to everyone who has assisted with the preparation for these works to go ahead.

Please continue to pray for our parish and the ongoing works.

Thank you,

Fr Jeronimo and Strategic Committee

Congratulations!



We warmly congratulate 83 of our parish children for receiving the Sacrament of Penance for the very first time on Tuesday, 21st of Sept and Wednesday, 22nd of Sept.

May they continue to use this Sacrament of reconciliation and healing in their lives.

Heartfelt thanks to the children's families and teachers for supporting them throughout their Sacrament preparation. Let us continue to pray for our parish children.

Baptism

Last week we welcomed Valentino Clozza and Lana & Amber Brown.

Congratulations to Valentino and Lana & Amber and their families.

WEEKDAY MASS RESPONSES Available at the back of the church

Baptism Preparation Session

If you wish to have your child baptised in our parish, it is a requirement that parents and godparents attend a preparation session **prior to Baptism**.

Remaining dates for these sessions in 2021 are: 10 October and 12 December.

Please contact the parish office—0492 091 376— for more details.

First Reading from the Book of Numbers 11: 25-29

The Lord came down in the Cloud. He spoke with Moses, but took some of the spirit that was on him and put it on the seventy elders. When the spirit came on them they prophesied, but not again.

Two men had stayed back in the camp; one was called Eldad and the other Medad. The spirit came down on them; though they had not gone to the Tent, their names were enrolled among the rest. These began to prophesy in the camp. The young man ran to tell this to Moses, 'Look', he said, 'Eldad and Medad are prophesying in the camp.'

Then said Joshua the son of Nun, who had served Moses from his youth, 'My Lord Moses, stop them!' Moses answered him, 'Are you jealous on my account? If only the whole people of the Lord were prophets, and the Lord gave his Spirit to them all!'

The word of the Lord. Thanks be to God.



Responsorial Psalm: 18: 8. 10.12-14

R: The precepts of the Lord give joy to the heart.

- The law of the Lord is perfect, it revives the soul.
 The rule of the Lord is to be trusted, it gives wisdom to the simple.

 R.
- The fear of the Lord is holy, abiding for ever.
 The decrees of the Lord are truth and all of them just.
- So in them your servant finds instructions;
 great reward is in their keeping.
 But who can detect all his errors?
 From hidden faults acquit me.
- 4. From presumption restrain your servant and let it not rule me.
 Then shall I be blameless, clean from grave sin.

R.

Second Reading from the letter of St James 5: 1-6

An answer for the rich. Start crying, weep for the miseries that are coming to you. Your wealth is all rotting, your clothes are all eaten up by moths. All your gold and your silver are corroding away, and the same corrosion will be your own sentence, and eat into your body. It was a burning fire that you stored up as your treasure for the last days.

Labourers mowed your fields, and you cheated them - listen to the wages that you kept back, calling out; realise that the cries of the reapers have reached the ears of the Lord of hosts. On earth you have had a life of comfort and luxury; in the time of slaughter you went on eating to your heart's content. It was you who condemned the innocent and killed them; they offered you no resistance.

The word of the Lord. Thanks be to God.

Gospel Acclamation: John 17: 17

Alleluia, alleluia! Your word, O Lord, is truth; make us holy in the truth. Alleluia!

A Reading from the holy Gospel according to Mark 9: 38—43, 45, 47-48

John said to Jesus, 'Master, we saw a man who is not one of us casting out devils in your name; and because he was not one of us we tried to stop him.' But Jesus said, 'You must not stop him: no one who works a miracle in my name is likely to speak evil of me. Anyone who is not against us is for us.

'If anyone gives you a cup of water to drink just because you belong to Christ, then I tell you solemnly, he will most certainly not lose his reward

'But anyone who is an obstacle to bring down one of these little ones who have faith, would be better thrown into the sea with a great millstone round his neck. And if your hand should cause you to sin, cut it off; it is better for you to enter into life crippled, than to have two hands and go to hell, into the fire that cannot be put out. And if your foot should cause you to sin, cut it off; it is better for you to enter into life lame, than to have two feet and be thrown into hell. And if your eye should cause you to sin, tear it out; it is better for you to enter into the kingdom of God with one eye, than to have two eyes and be thrown into hell where their worm does not die nor their fire go out.'