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PARISH INFORMATION

www.stpetertheapostle.org.au

Facebook: St Peter the Apostle Catholic Church— Bedford/Inglewood

Weekday Mass Tuesday - Friday 9:00am

Eucharistic Adoration Thursday 9.30am—12.00pm Reconciliation Saturday 5:00pm - 5:30pm

Weekend Masses Saturday 6:00pm

Sunday 8:30am Sunday 10:00am 5:00pm

Baptisms and Weddings 0492 091 376

E-mail stpetersoffice@westnet.com.au

Parish Secretary Lesley Lockwood
Parish 0492 091 376
Parish Office 91 Wood Street

INGLEWOOD WA 6052

E-mail stpetersoffice@westnet.com.au
Office Hours Tues & Thurs 9:00am - 4:00pm

Sacrament Coordinator Faith Rico (School Term)

E-mail stpetersstc@gmail.com

Sacrament Office Parish Hall
Office Hours Mon, Wed

Mon, Wed & Fri 9am—2pm

Parish Priest Fr Jeronimo Flamenco Castillo

Presbytery (08) 9271 3289
Presbytery House 93 Wood Street

E-mail

INGLEWOOD WA 6052

flamenco jeronimo@yahoo.com.au



27 Sun Ordinary Time Year B 2021

St Peter the Apostle Catholic Church

95 Wood Street, Inglewood WA 6052



Newsletter No. 2195 *3 October*, 2021



by George F Riley OSA

It was natural that Jewish mothers should wish their children to be blessed by a great and distinguished Rabbi. Especially, they brought their children to such a person on their first birthday. It was in this way that they brought the children to Jesus on this day.

We will fully understand the almost poignant beauty of this passage only if we remember when it happened. Jesus was on the way to the Cross - and he knew it. Its cruel shadow can never have been far from his mind.

The disciples were not boorish and ungracious men. They simply wanted to protect Jesus. They did not quite know what was going on, but they knew quite clearly

that tragedy lay ahead and they could see the tension under which Jesus laboured. They did not want him to be bothered. They could not conceive that he could want the children about him at such a time as that. But Jesus said, "Let the children come to me."

This tells us a great deal about Jesus.

Feast Days this week

Mon 4 Oct—St Francis of Assisi—Born in Assisi (Italy) in 1181 or 1182, he was a carefree son of a wealthy merchant who gave up his inheritance to embrace utter poverty. He was an outstanding example of the beatitude, "Blessed are the poor in spirit". At the end of his life he bore in his flesh the marks of Christ's suffering. He is remembered for preaching to the poor and crucified Christ in both word and humble action. He died in 1226.

Thurs 7 Oct—Our Lady of the Rosary—This commemoration was established in 1573 in thanksgiving for a Christian victory over the Ottoman forces at Lepanto. It is a memorial of the Virgin Mary as honoured in the rosary, a form of prayer combining the salutation of the angel with meditation on the saving mysteries of Christ.

*****IMPORTANT NOTICE****

Commencing on Monday, 4 October the Parish will be undergoing the commencement of its Strategic Plan, being the building of a new Administration Centre, an upgrade to the Hall and some upgrade to the plumbing of the Presbytery

This will of course be over a period of months. At this stage we are hoping the work may be completed by the end of June 2022.

What does all of this mean to our parish community? The office will remain in the Hall until the new administration block is completed, and once that is done the office will then be relocated to the new administration centre.

No doubt there will be some disruption but the builder together with the Strategic Committee will do their very best to keep this to a manageable minimum.

Thank you to everyone who has assisted with the preparation for these works to go ahead.

Please continue to pray for our parish and the ongoing works.

Thank you,

Fr Jeronimo and Strategic Committee

Plenary Council news

Today, in our Archdiocese, we are marking an important moment in the Plenary Council.. The initial "Listening and Dialogue" stage of the Council has concluded. We have received responses from over 220,000 people across the country and of course, as you would expect, there are many different, inspiring, hopeful, yearning, and sometimes divergent and conflicting, voices emerging. As the Church in Australia we now have the vital and challenging task of trying to catch the voice of God speaking in and through the voices of his people.

As we make the journey towards the first Assembly, we are all invited to be mindful that the members will be commissioned and participate in formation sessions in preparation to fulfil their role as members. At the same time, we are all called to continue our own journey of prayer and discernment as we look forward in hope to the renewal of the Catholic Church in Australia.

Archbishop Timothy Costelloe SDB

SUNDAY, 17 OCTOBER—DAY OF PRAYER IN UNION WITH CHRISTIANS AND OTHER PEOPLE OF FAITH AROUND THE WORLD.

After the 10am Mass on this day a photo of St Peter's Catholic Community, Bedford, will be taken in front of the church with Fr Jeronimo.

Further information to follow.

GOOD NEIGHBOURS:

The next Healing Mass will be held on Wednesday, 13th October at 10am in the CHURCH (Not the HALL) followed by morning tea adjacent to the church.

Anyone requiring transport please ring Marie—9275 6307.

All are very welcome.

WEEKDAY MASS RESPONSES
Available at the back of the church



OCTOBER is the month of Mary.

The Rosary will be recited after Mass each week day.

Baptism

Last week we welcomed **Amira Madaschi** to God's family in Baptism.

Congratulations to Amira and her family.

First Reading from the Book of Genesis 2: 18-24

The Lord God said, 'It is not good that the man should be alone. I will make him a helpmate.' So from the soil the Lord God fashioned all the wild beasts and all the birds of heaven. These he brought to the man to see what he would call them, each one was to bear the name the man would give it. The man gave names to all the cattle, all the birds of heaven and all the wild beasts. But no helpmate suitable for man was found for him. So the Lord God made the man fall into a deep sleep. And while he slept, he took one of his ribs and enclosed it in flesh. The Lord God built the rib he had taken from the man into a woman, and brought her to the man. The man exclaimed:

> 'This at last is bone from my bones, and flesh from my flesh! This is to be called woman, for this was taken from man.'

This is why a man leaves his father and mother and joins himself to his wife, and they become one body.

The word of the Lord. Thanks be to God.

Responsorial Psalm: 127

R. May the Lord bless us all the days of our lives.

 O blessed are those who fear the Lord and walk in his ways!
 By the labor of your hands you shall eat.

You will be happy and prosper.

- Your wife will be like a fruitful vine in the heart of your house; your children like shoots of the olive, around your table.

 R.
- Indeed thus shall be blessed the man who fears the Lord.
 May the Lord bless you from Zion in a happy Jerusalem all the days of your life!
 May you see your children's children.

R.

On Israel, peace!

Second Reading from the letter to the Hebrews 2: 9-11

We see in Jesus one who was for a short while made lower than the angels and is now crowned with glory and splendour because he submitted to death; by God's grace he had to experience death for all mankind.

As it was his purpose to bring a great many of his sons into glory, it was appropriate that God, for whom everything exists and through whom everything exists, should make perfect, through suffering, the leader who would take them to their salvation. For the one who sanctifies, and the ones who are sanctified, are of the same stock; that is why he openly calls them brothers.

The word of the Lord. Thanks be to God.

Gospel Acclamation: 1 John 4: 12

Alleluia, alleluia!! If we love one another, God will live in us in perfect love. Alleluia!

A Reading from the holy Gospel according to Mark: 10: 2-16

Some Pharisees approached Jesus and asked, 'Is it against the law for a man to divorce his wife?' They were testing him. He answered them, 'What did Moses command you?' 'Moses allowed us' they said 'to draw up a writ of dismissal and so to divorce.' Then Jesus said to them, 'It was because you were so unteachable that he wrote this commandment for you. But from the beginning of creation God made them male and female. This is why a man must leave father and mother, and the two become one body. They are no longer two, therefore, but one body. So then, what God has united, man must not divide.'

Back in the house the disciples questioned him again about this, and he said to them, 'The man who divorces his wife and marries another is guilty of adultery against her. And if a woman divorces her husband and marries another she is guilty of adultery too.'

People were bringing little children to him, for him to touch them. The disciples turned them away, but when Jesus saw this he was indignant and said to them, 'Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. I tell you solemnly, anyone who does not welcome the kingdom of God like a little child will never enter it.' Then he put his arms round them, laid his hands on them and gave them his blessing.

The Gospel of the Lord. Praise to you, Lord Jesus Christ.