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**Our Lake House**

Our Lake House in South Yunderup is a self contained 3x2 villa. It's only an hour away from the Perth CBD but it's enough time for you to leave all your troubles behind.

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**PARISH INFORMATION**

www.stpetertheapostle.org.au  
Facebook: St Peter the Apostle Catholic Church—  
Bedford/Inglewood

Weekday Mass	Tuesday - Friday 9:00am
Eucharistic Adoration	Thursday 9.30am—12.00pm
Reconciliation	Saturday 5:00pm - 5:30pm
Weekend Masses	Saturday 6:00pm
	Sunday 8:30am
	Sunday 10:00am
	5:00pm

Baptisms and Weddings **0492 091 376**  
E-mail: stpetersoffice@westnet.com.au  
Parish Secretary: Lesley Lockwood  
Parish **0492 091 376**  
Parish Office: 91 Wood Street  
INGLEWOOD WA 6052

E-mail: stpetersoffice@westnet.com.au  
Office Hours: Tues & Thurs 9:00am - 4:00pm

Sacrament Coordinator: Faith Rico (School Term)  
E-mail: stpetersstc@gmail.com  
Sacrament Office: Parish Hall  
Office Hours: Mon, Wed & Fri 9am—2pm

Parish Priest: Fr Jeronimo Flamenco Castillo  
Presbytery **(08) 9271 3289**  
Presbytery House: 93 Wood Street  
INGLEWOOD WA 6052  
E-mail: flamenco\_jeronimo@yahoo.com.au



*30 Sun Ordinary Time  
Year B 2021*

**St Peter the Apostle Catholic Church**  
95 Wood Street, Inglewood WA 6052

Newsletter No. 2198  
24 October, 2021

Fr Jeronimo Flamenco  
Parish Priest



*Thanksgiving Mass & Dinner*  
*Mass on Friday, 29 Oct 2021 at 6pm in St Peter's church*  
*Followed by dinner in the Infant Jesus parish hall, 47 Wellington Rd, Morley.*

Father Jeronimo and the Parish Council would like to invite volunteers of St Peter's Parish to a thanksgiving Mass at 6pm followed by a dinner. Individual invites are available at the back of the church.

**TO RSVP, PLACE NAMES ON THE SHEETS AT THE BACK OF THE CHURCH.**

(PLEASE NOTE THE DINNER VENUE. THIS IS DUE TO THE UNAVAILABILITY OF OUR HALL)



**MOTHER MARY PROCESSION**  
*Saturday, 30 October directly after the 6pm mass.*  
If you wish to donate white roses for our float, buckets with water will be left in the church covered area.  
Please drop off your roses on Saturday morning before 11am so the float can be completed.  
Please come and support the procession to Our Lady as we pray the rosary together.

### GOSPEL REFLECTION

By Greg Sunter (Taken from Pastoral Liturgy)

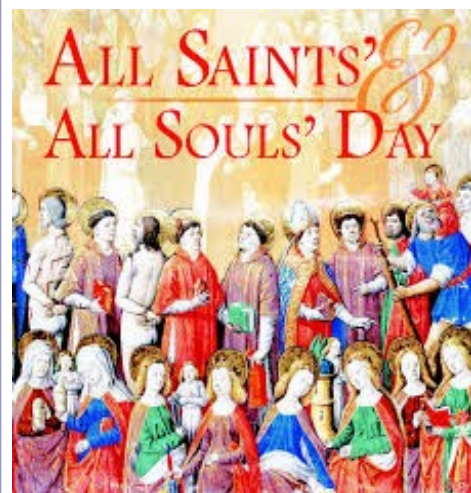
Facing reality is difficult for all human beings. In today's Gospel we hear the blind Bartimaeus tell Jesus, "Lord that I may see." He says it with great conviction and a willingness to accept the consequences.

Prayer should also be a way of saying, "Lord, that I may see." To pray is to be in an open, honest relationship with ourselves, with one another and with the Lord; it is a relationship that demands that all areas of our life be open to scrutiny.

It is a relationship that allows no "off limits" areas, or no "no entry" signs, or no "off duty" periods. It is a relationship that calls for total honesty in facing our sinfulness, our fears, greed and insecurity, and the many games we play with ourselves.

One of the games we play most often with ourselves is the noise game. Primitive people used to play the tom-tom drums to keep away the evil spirits. Very often we give ourselves the impression of being good through an abundance of words, music and action when we come to worship God. But this is not what God primarily wants from us.





### **MASSES will be celebrated on**

**All Saints Day—Monday, 1 November at 9.00am**  
**All Souls Day—Tuesday, 2 November, at 9.00am and 7.00pm**

It is a Church tradition that all November Masses are offered for our deceased relatives and friends. If you contribute to the Planned Giving scheme, there is a special November Mass Offering envelope in the pack, otherwise place the names in an envelope and put them in the **first** collection basket or the box on the sanctuary.

### **Baptisms**

Last weekend we welcomed **Charlie Trott, Delayah Perera** and **Takya Vassell** to God's family in baptism.

Congratulations to Charlie, Delayah and Takya and their families.

### **Baptism Preparation Session**

If you wish to have your child baptised in our parish, it is a requirement that parents and godparents attend a preparation session **prior to Baptism.**

Remaining date for this year is  
**12 December.**

Please contact the parish office—0492 091 376—for more details.



**OCTOBER** is the month of Mary.

The Rosary will be recited after Mass each week day.

**WEEKDAY MASS RESPONSES**  
**Available at the back of the church**

### **Feast Day this week.....**

Wed 28 October—Sts Simon & Jude—Simon is also called 'the Zealot'. Jude, son of James was traditionally thought to be the same person as Jude, the brother of James, but may also be the one called 'Thaddeus'.

A tradition has Simon and Jude preaching and being martyred in Persia. They are honoured among the twelve apostles, the first followers of Christ.



**NEXT WEEKEND—30/31 OCTOBER—the Bedford Conference of St Vincent de Paul Society will hold its Christmas Appeal at all Masses.**

Please give generously to assist the needy members of our society.

There will be various methods of donating for your convenience, including 'tap and pay', envelopes on the seats or donations can be put in the Poor Box at the back of the church.

### **Parish Finances**

Planned Giving	17 Sept	\$1,834.20
D/Debit	(Sept)	\$1,814.00

*First Reading from the prophet Jeremiah 31: 7-9*

The Lord says this:

Shout with joy for Jacob! Hail the chief of nations! Proclaim! Praise! Shout: The Lord has saved his people, the remnant of Israel!

See, I will bring them back from the land of the North and gather them from the far ends of earth; all of them: the blind and the lame, women with child, women in labour: a great company returning here.

They had left in tears, I will comfort them as I lead them back; I will guide them to streams of water, by a smooth path where they will not stumble.

For I am a father to Israel, and Ephraim is my first-born son.

The word of the Lord. **Thanks be to God.**



*Responsorial Psalm: 125*

**(R) The Lord has done great things for us; we are filled with joy.**

1. When the Lord delivered Zion from bondage, it seemed like a dream.  
Then was our mouth filled with laughter, on our lips there were songs. **(R)**
2. The heathens themselves said: 'What marvels the Lord worked for them!' What marvels the Lord worked for us! Indeed we were glad. **(R)**
3. Deliver us, O Lord, from our bondage as streams in dry land.  
Those who are sowing in tears will sing when they reap. **(R)**
4. They go out, they go out, full of tears, carrying seed for the sowing:  
they come back, they come back, full of song, carrying their sheaves. **(R)**

*Second Reading from the letter to the Hebrews 5: 1-6*

Every high priest has been taken out of mankind and is appointed to act for men in their relations with God, to offer gifts and sacrifices for sins; and so he can sympathise with those who are ignorant or uncertain because he too lives in the limitations of weakness. That is why he has to make sin offerings for himself as well as for the people.

No one takes this honour on himself, but each one is called by God, as Aaron was. Nor did Christ give himself the glory of becoming high priest, but he had it from the one who said to him: You are my son, today I have become your father, and in another text: You are a priest of the order of Melchizedek, and for ever.

The word of the Lord. **Thanks be to God.**

*Gospel Acclamation: 2 Timothy 1: 10*

**Alleluia, alleluia!!** Our Saviour Jesus Christ has done away with death, and brought us life through his gospel. **Alleluia!**

*A Reading from the holy Gospel according to Mark 10: 46-52*

As Jesus left Jericho with his disciples and a large crowd, Bartimaeus (that is, the son of Timaeus), a blind beggar, was sitting at the side of the road. When he heard that it was Jesus of Nazareth, he began to shout and to say, 'Son of David, Jesus, have pity on me.' And many of them scolded him and told him to keep quiet, but he only shouted all the louder, 'Son of David, have pity on me.' Jesus stopped and said, 'Call him here.'

So they called the blind man. 'Courage,' they said 'get up; he is calling you.' So throwing off his cloak, he jumped up and went to Jesus. Then Jesus spoke, 'What do you want me to do for you?' 'Rabbuni,' the blind man said to him 'Master, let me see again.' Jesus said to him, 'Go; your faith has saved you.' And immediately his sight returned and he followed him along the road.

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

