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PARISH INFORMATION

www.petertheapostle.org
Facebook: St Peter the Apostle Catholic Church—
Bedford/Inglewood

Weekday Mass	Tuesday - Friday 9:00am
Eucharistic Adoration	Thursday 9.30am—12.00pm
Reconciliation	Saturday 5:00pm - 5:30pm
Weekend Masses	Saturday 6:00pm
	Sunday 8:30am
	Sunday 10:00am
	5:00pm

Baptisms and Weddings **0492 091 376**
E-mail stpetersoffice@westnet.com.au
Parish Secretary Lesley Lockwood
Parish **0492 091 376**
Parish Office 91 Wood Street
INGLEWOOD WA 6052
E-mail stpetersoffice@westnet.com.au
Office Hours Tues & Thurs 9:00am - 4:00pm

Sacrament Coordinator TBA
E-mail stpetersstc@gmail.com

Parish Priest Fr Jeronimo Flamenco Castillo
Presbytery **(08) 9271 3289**
Presbytery House 93 Wood Street
INGLEWOOD WA 6052
E-mail flamenco_jeronimo@yahoo.com.au



St Peter the Apostle Catholic Church
95 Wood Street, Inglewood WA 6052

*2 Sun Ord Time
Year C 2022*

Newsletter No. 2210
16 January, 2022

Fr Jeronimo Flamenco
Parish Priest



REFLECTION By Fr Michael Tate—Liturgy Help

Today's gospel ends: 'He let his glory be seen.' Where? In a nondescript Galilean village at a wedding feast about to become a disaster for the couple. The wine is running out. A fiasco is impending. A hero was needed to step in and save the situation. Jesus and Mary are good candidates for hero status.

But, it is the servants who are the unsung heroes. They take a huge risk. They are going to look utterly stupid if they give the steward water to ladle out. Nevertheless, they follow the stranger's directions exactly and end up serving the best of wines, saving the couple from terrible embarrassment.

The Divine Glory is not going to enter people's lives with great pyrotechnics. Rather, when we do as Jesus requires, even if it looks ridiculous to the crowd, His healing and enhancing Presence can enter and save a situation of apparent disaster.

We could pause for a moment to pray for a certain naïve trust in the Lord as we follow his directions, so that Cana may enter someone's life, and that His glory may be seen.

Liturgical WorkshopsFebruary—March 2022 Registrations are essential for all workshops Cost \$10 ... Venue—Centre for Liturgy, 28 Marda Way, Nollamara

Children's Liturgy - Tues 8 Feb 6.30pm—8.30pm
EOMHC - Wed 9 Feb 6.30pm—8.30pm and Sat 12 March 9.30am—11.30am
Liturgy Committee - Wed 23 Feb 6.30pm—8.30pm

Feast Days this week

Mon 17 Jan—**St Anthony**—Born 251 in upper Egypt. At an early age he gave away his possessions and sought the austere life and solitude in the desert. Yet he remained involved in the theological controversies of his day, defending the divinity of Christ. He attracted disciples who formed communities of hermits. He is remembered as the father of monasticism and died in 356.

Fri 21 Jan—**St Agnes**—One of the most widely venerated of the Roman martyrs. According to early accounts, she gave her life to preserve her virginity consecrated to Christ. She died in Rome in the early fourth century.

Let us prepare for God's death and resurrection.

2 March Ash Wednesday
6 March 1st Sunday of Lent
10 April Palm Sunday
14 April Mass of the Lord's Supper
15 April Passion of the Lord (Good Friday)
16 April Easter Vigil—Service of the Light
17 April Easter Sunday



Baptism Preparation Session

If you wish to have your child baptised in our parish, it is a requirement that parents and godparents attend a preparation session **prior to Baptism**.

The session dates for 2022 have been set as follows:

Sundays—13 February, 15 May, 17 July, 11 September and 13 November 2022

Please contact the parish office—0492 091 376—for more details.

Columban Calendars

There are a number of calendars for sale at the back of the church. The cost is \$10 and the money can be left in the container provided.

WEEKDAY MASS RESPONSES Available at the back of the church

Parish Finances

Planned Giving	9 Jan	\$2,148.65
D/Debit	(Dec)	\$1,824.00

Family Fast

For those interested in donating to this fund, marked envelopes are at the back of the church. They can be put in the second collection basket at Masses.

Money donated goes towards local or overseas projects, such as people requiring disaster relief during cyclones, bushfires, floods etc.

25 Feb - 27 Feb

BENEDICTINE EXPERIENCE WEEKEND I

Benedictine spirituality is more readily experienced than defined. These weekends in the monastery guesthouse (beginning with Vespers at 6.30pm on Friday, concluding after lunch on Sunday) provide the opportunity to enter fully into the monastic rhythm and balance of prayer, work, Lectio Divina, hospitality and community life.

There will be opportunities to ponder the riches of the scriptures and monastic literature, both in group discussions and personal silence and solitude, bringing from the 'storeroom' things both new and old.

Participants are also invited to join the community for silent meals in the refectory, one of many invitations to listening with 'ear of the heart.' Cost \$250 includes accommodation, meals and entry into the Museum and Art Gallery. Presenter, Fr David Barry OSB. **Further info:**

institute@newnorcia.wa.edu.au.

A Reading from the prophet Isaiah 62: 1-5

About Zion I will not be silent, about Jerusalem I will not grow weary, until her integrity shines out like the dawn and her salvation flames like a torch.

The nations then will see your integrity, all the kings your glory, and you will be called by a new name, one which the mouth of the Lord will confer.

You are to be a crown of splendour in the hand of the Lord, a princely diadem in the hand of your God; no longer are you to be named 'Forsaken', nor your land 'Abandoned', but you shall be called 'My Delight' and your land 'The Wedded'; for the Lord takes delight in you and your land will have its wedding.

Like a young man marrying a virgin, so will the one who built you wed you, and as the bridegroom rejoices in his bride, so will your God rejoice in you.

The word of the Lord. **Thanks be to God.**

Responsorial Psalm: 95: 1-3, 7-10

R: Proclaim his marvellous deeds to all the nations.

- O sing a new song to the Lord,
sing to the Lord all the earth.
O sing to the Lord, bless his name. **R.**
- Proclaim his help day by day,
tell among the nations his glory
and his wonders among all the peoples. **R.**
- Give the Lord, you families of peoples,
give the Lord glory and power,
give the Lord the glory of his name. **R.**
- Worship the Lord in his temple.
O earth, tremble before him.
Proclaim to the nations: 'God is king.'
He will judge the peoples in fairness. **R.**

A Reading from the first letter of St Paul to the Corinthians 12: 4-11

There is a variety of gifts but always the same Spirit; there are all sorts of service to be done, but always to the same Lord; working in all sorts of different ways in different people, it is the same God who is working in all of them. The particular way in which the Spirit is given to each person is for a good purpose.

One may have the gift of preaching with wisdom given him by the Spirit; another may have the gift of preaching instruction given him by the same Spirit; and another the gift of faith given by the same Spirit; another again the gift of healing, through this one Spirit; one, the power of miracles; another, prophecy; another the gift of recognising spirits; another the gift of tongues and another the ability to interpret them. All these are the work of one and the same Spirit, who distributes different gifts to different people just as he chooses.

The word of the Lord. **Thanks be to God.**

Gospel Acclamation: 2 Thessalonians 2: 14

Alleluia, alleluia! God has called us with the gospel to share in the glory of our Lord Jesus Christ. **Alleluia!**

A Reading from the holy Gospel according to John 2: 1-11

There was a wedding at Cana in Galilee. The mother of Jesus was there, and Jesus and his disciples had also been invited. When they ran out of wine, since the wine provided for the wedding was all finished, the mother of Jesus said to him, 'They have no wine.' Jesus said, 'Woman, why turn to me? My hour has not come yet.' His mother said to the servants, 'Do whatever he tells you.' There were six stone water jars standing there, meant for the ablutions that are customary among the Jews; each could hold twenty or thirty gallons. Jesus said to the servants, 'Fill the jars with water,' and they filled them to the brim. 'Draw some out now' he told them, 'and take it to the steward.' They did this; the steward tasted the water, and it had turned into wine. Having no idea where it came from – only the servants who had drawn the water knew – the steward called the bridegroom and said, 'People generally serve the best wine first, and keep the cheaper sort till the guests have had plenty to drink, but you have kept the best wine till now.'

This was the first of the signs given by Jesus: it was given at Cana in Galilee. He let his glory be seen, and his disciples believed in him.

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**