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Our Lake House

Our Lake House in South Yunderup is a self contained 3x2 villa. It's only an hour away from the Perth CBD but it's enough time for you to leave all your troubles behind.

Chris Campbell-Horvath
0413 337 871
holidayscapes707@gmail.com
www.ourlakehouseyunderup.com

PARISH INFORMATION

www.petertheapostle.org
Facebook: St Peter the Apostle Catholic Church—
Bedford/Inglewood

Weekday Mass	Tuesday - Friday 9:00am
Eucharistic Adoration	Thursday 9.30am—12.00pm
Reconciliation	Saturday 5:00pm - 5:30pm
Weekend Masses	Saturday 6:00pm
	Sunday 8:30am
	Sunday 10:00am
	Sunday 5:00pm

Baptisms and Weddings **0492 091 376**
E-mail stpetersoffice@westnet.com.au
Parish Secretary Lesley Lockwood
Parish **0492 091 376**
Parish Office 91 Wood Street
INGLEWOOD WA 6052
E-mail stpetersoffice@westnet.com.au
Office Hours Tues & Thurs 9:00am - 4:00pm

Sacrament Coordinator Marina Tassone (School term)
E-mail stpetersstc@gmail.com

Parish Priest Fr Jeronimo Flamenco Castillo
Presbytery **(08) 9271 3289**
Presbytery House 93 Wood Street
INGLEWOOD WA 6052
E-mail flamenco_jeronimo@yahoo.com.au



St Peter the Apostle Catholic Church
95 Wood Street, Inglewood WA 6052

*3 Sunday of Lent
Year C 2022*

Newsletter No. 2219
20 March, 2022

Fr Jeronimo Flamenco
Parish Priest



GOSPEL REFLECTION by Dianne Bergant CSS - Taken from Pastoral Liturgy

One major theme emerges from today's readings: incomprehensibility of God. We see it in the mysterious divine name, which distinguishes the God of Israel from all others and yet leaves us in the dark as to its meaning. We see it as God communicates with us through inanimate objects and the people in our lives. Finally, we see that God both pardons iniquities and decides to root out unfruitful branches, and we are confused by such inconsistency.

In the midst of this ambiguity we have one sure source of stability - Christ. It is Christ who reveals the nature and meaning of the divine name; it is Christ who intercedes for us before God. Christ, the one who set his face toward Jerusalem, there to suffer and die, is the great messenger through whom God is revealed. He is the one who reveals majesty through the simplicity of a bush; he is the one who judges with the patience of a gardener. However, the limits of the experience and mercy of God in our lives are defined by our own openness. Despite the blessings that we receive in the wildernesses of our lives, it could happen that God is not pleased with us. We must not take God's goodness for granted.

These readings close on a note of caution. Take care! We might be able to rest secure in the knowledge of the love and mercy of God, but these readings tell us that we should not dare to rest passively or complacently.



Stations of the Cross

**EACH FRIDAY
IN LENT AT
7.00pm
and on
GOOD FRIDAY
AT 10.00AM**

Feast Day this week.....

Fri 25 March—The Annunciation of the Lord.

This feast of the Lord commemorates the announcement to the Virgin Mary of the Word made flesh, Mary's acceptance of God's will, and the conception of Christ nine months before Christmas.

Its occurrence close to Easter links the incarnation with the whole mystery of human redemption in Christ.



In preparation for Easter, all are invited to attend the Second Rite of Reconciliation at St Peter's church on Thursday, 7 April at 7.00pm.

There will be a number of priests attending.



TREE RIPENED APPLE DRIVE

At the end of April (when apples ripen) the social committee is running an apple drive - deliciously, naturally tree ripened apples sourced directly from the grower. We will have Granny Smiths (green) & a red variety. The cost will be \$5.00 for approx 1 kg.

Orders must be placed & paid for by 10th April to make sure no one misses out.

Orders will be taken by a social committee member before & after masses at the back of the church. Cash preferred.

Contact social.stpeter@gmail.com with any queries.



**Third Sunday of Lent
19 & 20 March**

Janice 44, is a proud Wagilak woman, a traditional dancer, who tells stories through movements handed down over generations. With your support, Janice and the Djilpin Arts Aboriginal Corporation support the community to generate income and employment, while keeping culture alive.

Please donate to Project Compassion 2022 and help provide employment and training for First Australians, allowing them to remain on country and keep their culture alive.

Together, we can help vulnerable communities face their challenges today and build a better tomorrow **For All Future Generations**.

You can donate through Project Compassion donation boxes and envelopes available from your Parish, by visiting lent.caritas.org.au, or by calling 1800 024 413.

EVERY THURSDAY - MUSIC AT ST MARY'S CATHEDRAL

Join us every **Thursday at 1.05pm, St Mary's Cathedral, Perth** for a half-hour music recital – a perfect opportunity to escape the busyness of the day for half an hour for some prayerful, reflective music. Admission free, all welcome. For information and further details please contact Jacinta (Director of Music) on music.cathedral@perthcatholic.org.au or 08 9223 1377.

Parish Finances

Planned Giving	13 Mar	\$1,583.00
D/Debit	(Feb)	\$1,644.00

A Reading from the book of Exodus 3: 1-8, 13-15

Moses was looking after the flock of Jethro, his father-in-law, priest of Midian. He led his flock to the far side of the wilderness and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in the shape of a flame of fire, coming from the middle of a bush. Moses looked; there was the bush blazing but it was not being burnt up. 'I must go and look at this strange sight,' Moses said, 'and see why the bush is not burnt.' Now the Lord saw him go forward to look, and God called to him from the middle of the bush. 'Moses, Moses!' he said. 'Here I am' he answered. 'Come no nearer' he said. 'Take off your shoes, for the place on which you stand is holy ground. I am the God of your father,' he said 'the God of Abraham, the God of Isaac and the God of Jacob.' At this Moses covered his face, afraid to look at God.

And the Lord said, 'I have seen the miserable state of my people in Egypt. I have heard their appeal to be free of their slave-drivers. Yes, I am well aware of their sufferings. I mean to deliver them out of the hands of the Egyptians and bring them up out of that land to a land rich and broad, a land where milk and honey flow.'

Then Moses said to God, 'I am to go, then, to the sons of Israel and say to them, "The God of your fathers has sent me to you." But if they ask me what his name is, what am I to tell them?' And God said to Moses, 'I Am who I Am. This' he added 'is what you must say to the sons of Israel: "The Lord, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you." This is my name for all time; by this name I shall be invoked for all generations to come.'

The word of the Lord. **Thanks be to God.**

Responsorial Psalm: 102: 1-4, 6-8, 11

R: The Lord is kind and merciful.

1. My soul, give thanks to the Lord,
all my being, bless his holy name.
My soul give thanks to the Lord
and never forget all his blessings. **R.**
2. It is he who forgives all your guilt,
who heals every one of your ills,
who redeems your life from the grave,
who crowns you with love and compassion. **R.**
3. The Lord does deeds of justice,
gives judgment for all who are oppressed.
He made known his ways to Moses
and his deeds to Israel's sons. **R.**
4. The Lord is compassion and love,
slow to anger and rich in mercy.
For as the heavens are high above the earth
so strong is his love for those who fear him. **R.**

A Reading from the first letter of St Paul to the Corinthians 10: 1-6, 10-12

I want to remind you how our fathers were all guided by a cloud above them and how they all passed through the sea. They were all baptised into Moses in this cloud and in this sea; all ate the same spiritual food and all drank the same spiritual drink, since they all drank from the spiritual rock that followed them as they went, and that rock was Christ. In spite of this, most of them failed to please God and their corpses littered the desert.

These things all happened as warnings for us, not to have the wicked lusts for forbidden things that they had. You must never complain: some of them did, and they were killed by the Destroyer.

All this happened to them as a warning and it was written down to be a lesson for us who are living at the end of the age. The man who thinks he is safe must be careful that he does not fall.

The word of the Lord. **Thanks be to God.**

Gospel Acclamation: Matthew 4: 17

Glory to you, Word of God, Lord Jesus Christ!

Repent, says the Lord;

the kingdom of heaven is at hand.

Glory to you, Word of God, Lord Jesus Christ!

A Reading from the holy Gospel according to Luke 13: 1-9

Some people arrived and told Jesus about he Galileans whose blood Pilate had mingled with that of their sacrifices. At this he said to them, 'Do you suppose these Galileans who suffered like that were greater sinners than any other Galileans? They were not, I tell you. No; but unless you repent you will all perish as they did. Or those eighteen on whom the tower at Siloam fell and killed them? Do you suppose that they were more guilty than all the other people living in Jerusalem? They were not, I tell you. No; but unless you repent you will all perish as they did.'

He told this parable: 'A man had a fig tree planted in his vineyard, and he came looking for fruit on it but found none. He said to the man who looked after the vineyard, "Look here, for three years now I have been coming to look for fruit on this fig tree and finding none. Cut it down: why should it be taking up the ground?" "Sir," the man replied "leave it one more year and give me time to dig round it and manure it: it may bear fruit next year; if not, then you can cut it down."



The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**