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**Our Lake House**

Our Lake House in South Yunderup is a self contained 3x2 villa. It's only an hour away from the Perth CBD but it's enough time for you to leave all your troubles behind.

**Chris Campbell-Horvath**  
0413 337 871  
holidayscapes707@gmail.com  
www.ourlakehouseyunderup.com

**PARISH INFORMATION**

www.petertheapostle.org  
Facebook: St Peter the Apostle Catholic Church—  
Bedford/Inglewood

Weekday Mass	Tuesday - Friday 9:00am
Eucharistic Adoration	Thursday 9.30am—12.00pm
Reconciliation	Saturday 5:00pm - 5:30pm
Weekend Masses	Saturday 6:00pm
	Sunday 8:30am
	Sunday 10:00am
	Sunday 5:00pm

Baptisms and Weddings **0492 091 376**  
E-mail stpetersoffice@westnet.com.au  
Parish Secretary Lesley Lockwood  
Parish **0492 091 376**  
Parish Office 91 Wood Street  
INGLEWOOD WA 6052  
E-mail stpetersoffice@westnet.com.au  
Office Hours Tues & Thurs 9:00am - 4:00pm

Sacrament Coordinator Marina Tassone (School term)  
E-mail stpetersstc@gmail.com

Parish Priest Fr Jeronimo Flamenco Castillo  
Presbytery (08) 9271 3289  
Presbytery House 93 Wood Street  
INGLEWOOD WA 6052  
E-mail flamenco\_jeronimo@yahoo.com.au



**St Peter the Apostle Catholic Church**  
95 Wood Street, Inglewood WA 6052

4 Sunday of Lent  
Year C 2022

Newsletter No. 2220  
27 March, 2022

Fr Jeronimo Flamenco  
Parish Priest



**GOSPEL REFLECTION** by Dianne Bergant CSS - Taken from Pastoral Liturgy

In the midst of Lent we are given a moment for rejoicing, Laetare Sunday. All of the readings provide us with reasons for rejoicing. The overarching theme is the prodigal goodness of God. The responsorial psalm sets the context for the reflections. The other readings show how needy people were showered with divine favour. Even in the midst of this rejoicing, we find a challenge. We must undergo a change of heart if we are to rejoice in God.

The goodness of God is strikingly portrayed in the radically new image of father. This is a God who allows us to follow our own dreams, who is partial to no one, who faithfully and patiently waits for us to return, who gently corrects our misperceptions. God longs to be reconciled with us even more than we long to be reconciled with God.

The challenges placed before us set out some of the conditions required if we are to be a new creation. We are called to a profound and total reconciliation, first with God and then with each other. Christ was identified with sin so that we might be identified with God's righteousness. Reconciliation requires that we be open to giving and receiving forgiveness. It requires that we both remember and forget. We must always remember the causes of alienation, so that we not succumb to them again. However, we must forget the resentment that we felt so that we not allow it to influence our lives.



**Stations of the Cross**

**EACH FRIDAY  
IN LENT AT  
7.00pm  
and on  
GOOD FRIDAY  
AT 10.00AM**

**SECOND RITE OF RECONCILIATION**

In preparation for Easter, all are invited to attend the Second Rite of Reconciliation at St Peter's church on Thursday, 7 April at 7.00pm.

There will be a number of priests in attendance.





St Peter's parish offers prayers and condolences to the family of Maria Sorgiovanni who died earlier this month. She is remembered for her great faith in being part of parish life and for her willingness to be of help to those in need.

The rosary will be on Tuesday, 5 April at 7pm and the funeral will be on Wednesday, 6 April at 1.30pm.

On behalf of Archbishop Costelloe and Bishop Sproxton, please accept heartfelt thanks for your generous donations to the recent LifeLink Appeal.

Total donation amount from St Peter's parish was \$7,963.00. We thank those who so generously gave to this Appeal.

#### Thursday Adoration

Adoration of the Blessed Sacrament will re-commence next Thursday, 31 March, at 9.30am. Please come and spend time with the Lord—He is waiting for you!!

#### Good Neighbours

There will be a Healing Mass on Wednesday, 6th April at 10am in the church followed by morning tea outside and adjacent to the church.

Anyone with any queries or requiring transport please ring Marie - 9275 6307.

#### Baptism

Last week we welcomed **Clara O'Gorman** into God's family in Baptism.

Congratulations to Clara and her family.



**Fourth Sunday of Lent  
26 & 27 March**

**Rosalie 44.** From her life as a child soldier in the Democratic Republic of Congo, Rosalie is now a business owner, a community leader and a role model for other ex-combatants seeking to readjust to civilian life.

**Please donate to Project Compassion 2022 and help women like Rosalie to succeed in the future, providing hope For All Future Generations.**

Together, we can help vulnerable communities face their challenges today and build a better tomorrow **For All Future Generations**. You can donate through Project Compassion donation boxes and envelopes available from your Parish, by visiting [lent.caritas.org.au](http://lent.caritas.org.au), or by calling 1800 024 413.

#### • Did you know that this Sunday is National Neighbour Day?

- As we are aware, loneliness is detrimental to our overall wellbeing, and in particular during these uncertain times of COVID, social connection and increasing sustainable respectful relationships is the key to better outcomes for individuals and communities alike. Relationships Australia is pleased to announce that new research conducted in collaboration with the Australian National University has been published demonstrating that involvement in Neighbour Day leads to a tangible and sustained reduction in loneliness.

Visit the Relationships Australia site for more information:

<https://neighbourday.org/?msclid=59123435aa5b11ecbc981ac151914e3b>

#### TREE RIPENED APPLE DRIVE

At the end of April (when apples ripen) the social committee is running an apple drive - deliciously, naturally tree ripened apples sourced directly from the grower. We will have Granny Smiths (green) & a red variety. The cost will be \$5.00 for approx 1 kg. Orders must be placed & paid for by 10th April to make sure no one misses out.

Orders will be taken by a social committee member before & after masses at the back of the church. Cash preferred.

#### A Reading from the book of Joshua 5: 9-12

The Lord said to Joshua, 'Today I have taken the shame of Egypt away from you.'

The Israelites pitched their camp at Gilgal and kept the Passover there on the fourteenth day of the month, at evening in the plain of Jericho. On the morrow of the Passover they tasted the produce of that country, unleavened bread and roasted ears of corn, that same day. From that time, from their first eating of the produce of that country, the manna stopped falling. And having manna no longer, the Israelites fed from that year onwards on what the land of Canaan yielded.

The word of the Lord. **Thanks be to God.**

#### Responsorial Psalm: 33: 2-7

**R: Taste and see the goodness of the Lord.**

1. I will bless the Lord at all times,  
his praise always on my lips;  
in the Lord my soul shall make its boast.  
The humble shall hear and be glad. **R.**
2. Glorify the Lord with me.  
Together let us praise his name.  
I sought the Lord and he answered me;  
from all my terrors he set me free. **R.**
3. Look towards him and be radiant;  
let your faces not be abashed.  
This poor man called; the Lord heard him  
and rescued him from all his distress. **R.**

#### A Reading from the second letter of St Paul to the Corinthians 5: 17-21

For anyone who is in Christ, there is a new creation; the old creation has gone, and now the new one is here. It is all God's work. It was God who reconciled us to himself through Christ and gave us the work of handing on his reconciliation. In other words, God in Christ was reconciling the world to himself, not holding men's faults against them, and he has entrusted to us the news that they are reconciled. So we are ambassadors for Christ; it is as though God were appealing through us, and the appeal that we make in Christ's name is: be reconciled to God. For our sake God made the sinless one into sin, so that in him we might become the goodness of God.

The word of the Lord. **Thanks be to God.**

#### Gospel Acclamation: Luke 15: 18

**Praise and honor to you, Lord Jesus Christ!**

I will rise and go to my Father and tell him:

Father, I have sinned against heaven and against you.

**Praise and honor to you, Lord Jesus Christ!**

#### A Reading from the holy Gospel according to Luke 15: 1-3, 11-32

The tax collectors and the sinners were all seeking the company of Jesus to hear what he had to say, and the Pharisees and the scribes complained. 'This man,' they said 'welcomes sinners and eats with them.' So he spoke this parable to them:

'A man had two sons. The younger said to his father, "Father, let me have the share of the estate that would come to me." So the father divided the property between them. A few days later, the younger son got together everything he had and left for a distant country where he squandered his money on a life of debauchery. "When he had spent it all, that country experienced a severe famine, and now he began to feel the pinch, so he hired himself out to one of the local inhabitants who put him on his farm to feed the pigs. And he would willingly have filled his belly with the husks the pigs were eating but no one offered him anything. Then he came to his senses and said, "How many of my father's paid servants have more food than they want, and here am I dying of hunger! I will leave this place and go to my father and say: Father, I have sinned against heaven and against you; I no longer deserve to be called your son; treat me as one of your paid servants." So he left the place and went back to his father.

'While he was still a long way off, his father saw him and was moved with pity. He ran to the boy, clasped him in his arms and kissed him tenderly. Then his son said, "Father, I have sinned against heaven and against you. I no longer deserve to be called your son." But the father said to his servants, "Quick! Bring out the best robe and put it on him; put a ring on his finger and sandals on his feet. Bring the calf we have been fattening, and kill it; we are going to have a feast, a celebration, because this son of mine was dead and has come back to life; he was lost and is found." And they began to celebrate.

'Now the elder son was out in the fields, and on his way back, as he drew near the house, he could hear music and dancing. Calling one of the servants he asked what it was all about. "Your brother has come" replied the servant "and your father has killed the calf we had fattened because he has got him back safe and sound." He was angry then and refused to go in, and his father came out to plead with him; but he answered his father, "Look, all these years I have slaved for you and never once disobeyed your orders, yet you never offered me so much as a kid for me to celebrate with my friends. But for this son of yours, when he comes back after swallowing up your property - he and his women - you kill the calf we had been fattening." "The father said, "My son, you are with me always and all I have is yours. But it is only right we should celebrate and rejoice, because your brother here was dead and has come to life; he was lost and is found."

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**