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*Our Lake House in South Yunderup is a self contained 3x2 villa. It's only an hour away from the Perth CBD but it's enough time for you to leave all your troubles behind.*

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**PARISH INFORMATION**

www.petertheapostle.org  
Facebook: St Peter the Apostle Catholic Church—  
Bedford/Inglewood

Weekday Mass	Tuesday - Friday 9:00am
Eucharistic Adoration	Thursday 9.30am—12.00pm
Reconciliation	Saturday 5:00pm - 5:30pm
Weekend Masses	Saturday 6:00pm
	Sunday 8:30am
	Sunday 10:00am
	5:00pm

Baptisms and Weddings **0492 091 376**  
E-mail stpetersoffice@westnet.com.au  
Parish Secretary Lesley Lockwood  
Parish **0492 091 376**  
Parish Office 91 Wood Street  
INGLEWOOD WA 6052  
E-mail stpetersoffice@westnet.com.au  
Office Hours Tues & Thurs 9:00am - 4:00pm

Sacrament Coordinator Marina Tassone (School term)  
E-mail stpetersstc@gmail.com

Parish Priest Fr Jeronimo Flamenco Castillo  
Presbytery **(08) 9271 3289**  
Presbytery House 93 Wood Street  
INGLEWOOD WA 6052  
E-mail flamenco\_jeronimo@yahoo.com.au



**St Peter the Apostle Catholic Church**  
95 Wood Street, Inglewood WA 6052

*3 Sunday of Easter  
Year C 2022*

**Newsletter No. 2225**  
*1 May, 2022*

**Fr Jeronimo Flamenco**  
Parish Priest



**GOSPEL REFLECTION** by Dianne Bergant CSS—Pastoral Liturgy

Today we concentrate on the different ways that the witness of the community of faith manifests the Lord - the apostolic witness of leadership and service that is accomplished by the various ministries within the church. While today's gospel singles out Peter as a leader within the community, in no way does this mean that such providential care for the church is the sole responsibility of authorised leaders. Rather, it is the responsibility of all the baptised.

In their teaching and preaching, the apostles moved from one understanding of God's presence and activity in the midst of the people to another. This new understanding had the death and resurrection of Jesus at its core. The light of the resurrection illumined their former religious convictions and aspirations, and they were undeterred in their commitment to spread this good news, this new word, this transforming light.

A martyr is a witness, one who is so committed, that that person is willing to suffer any consequence, even death, in order to be faithful. The apostles rejoiced that they had been found worthy of ill-treatment for the sake of the name of Jesus. The Lamb who is exalted is the one who was slain, and Peter is told that, like his master, he will pay for his commitment with his life. Even the psalm alludes to the suffering that must be endured by those who have chosen to be faithful. This kind of steadfastness has always been a persuasive witness.

**Feast Days this week .....**

Mon 2 May—**St Athanasius**—Born in 295, he attended the first ecumenical council of Nicaea as a deacon. Later, as bishop of Alexandria, he upheld that council's doctrine in the face of great opposition from Arians, including several emperors. He was sent into exile a number of times. He is venerated as the 'Father of Orthodoxy' for championing the true and equal divinity of the incarnate Son of God. He died in 373.

Tues 3 May—**Sts Philip and James**—Philip, from Bethsaida in Galilee, became a disciple of Jesus and one of the twelve. Recorded in the Fourth Gospel as recognizing in Jesus the one foretold by Moses and the prophets and as introducing Gentiles to the Lord.

James, son of Alphaeus, was also one of the twelve called by Jesus. He is venerated traditionally as the author of the letter of James and as the leader of the Church in Jerusalem, where he died in the year 62.

The joint feast of Philip and James has been celebrated in Rome since at least the sixth century.

**Parish Questionnaire 2022**



This weekend the Parish Questionnaire is being launched. Hard copies will be handed out and time will be allowed at Homily time to complete the Questionnaire and they will be collected after mass.

Also those wishing to complete the Questionnaire may do so by accessing the link or by using a smart phone to scan the bar code.

<https://forms.office.com/Pages/ResponsePage.aspx?id=Iy-FxTM2KU-zhIHau-NeI2X66M6VWTDcsZqUcDRUirhUQTZEUV8yMkcwQTZJOEFMRVVGUjBZUKVCNS4u>

*The responses from the Questionnaire will enable the PPC to formulate a Strategic Plan for our Parish.*

## Apple drive update!

Thank you to all who supported our parish apple drive!

The time is here and the apples are now ripe!  
We look forward to seeing you from Saturday, 14th until Sunday, 15th May to deliver your apples to you, straight from the grower!

St Peters Social Committee



### Condolences

The parish offers sympathy and condolences to Peter Devellerez and family on the death of Josephine Devellerez who passed away recently.

The Rosary and funeral Mass were held last week.

### Good Neighbours

The next Healing Mass will be celebrated on 4th May in the Church at 10am followed by morning tea adjacent to the church.

All are very welcome and anyone with any queries or requiring transport please ring Marie 9275 6307.

### Baptisms

Last week we welcomed **Jarvis Chapman** and **Madison Reeve** to God's family in Baptism.

Congratulations to Jarvis and Madison and their families.

### Baptism Preparation Session

If you wish to have your child baptised in our parish, it is a requirement that parents and god-parents attend a preparation session **prior to Baptism**.

The session dates for 2022 are as follows:

**Sundays—15 May, 17 July, 11 September and 13 November 2022**

Please contact the parish office—  
0492 091 376—for more details.

**There will be a Charismatic Healing service after the 5.00pm Mass this Sunday, 1 May, to which all are invited.**

**PLEASE DO NOT RETURN NEWSLETTERS TO THE BOX OR LEAVE IN THE PEWS—TAKE THEM HOME TO PREVENT CROSS CONTAMINATION.**

**CCR Retreat - 13-15 May, 2022**  
Catholic Charismatic Renewal is conducting a weekend live-in retreat with presenters both local and national. The retreat aims to help us reclaim our God-given peace, hope and joy which have been so challenged by the world events of the past 2 years. Accommodation is in twin share chalets and, at \$150 total per person, this is excellent value for a soul-restoring weekend! All meals are supplied. Accommodation setup is perfect for spouses or friends to sign up together. For further details please contact Dan on 0409 849 049 or [daniel.hewitt5@bigpond.com](mailto:daniel.hewitt5@bigpond.com)

### Parish Finances

Planned Giving	24 April	\$1,337.10
D/Debit	(Mar)	\$1,850.00

**WEEKDAY MASS RESPONSES**  
**Available at the back of the church**

### A Reading from the Acts of the Apostles 5: 27-32, 40-41

The high priest demanded an explanation of the apostles. 'We gave you a formal warning,' he said 'not to preach in this name, and what have you done? You have filled Jerusalem with your teaching, and seem determined to fix the guilt of this man's death on us.' In reply Peter and the apostles said, 'Obedience to God comes before obedience to men; it was the God of our ancestors who raised up Jesus, but it was you who had him executed by hanging on a tree. By his own right hand God has now raised him up to be leader and saviour, to give repentance and forgiveness of sins through him to Israel. We are witnesses to all this, we and the Holy Spirit whom God has given to those who obey him.' They warned the apostles not to speak in the name of Jesus and released them. And so they left the presence of the Sanhedrin glad to have had the honour of suffering humiliation for the sake of the name.

The word of the Lord. **Thanks be to God.**

### Responsorial Psalm : 29: 2, 4-6, 11-13

R. **I will praise you, Lord, for you have rescued me.**

1. I will praise you, Lord, you have rescued me and have not let my enemies rejoice over me.

O Lord, you have raised my soul from the dead, restored me to life from those who sink into the grave. R.

2. Sing psalms to the Lord, you who love him, give thanks to his holy name.  
His anger lasts but a moment; his favour through life.

At night there are tears, but joy comes with dawn. R.

3. The Lord listened and had pity.  
The Lord came to my help.  
For me you have changed my mourning into dancing;  
O Lord my God, I will thank you for ever. R.

### A Reading from the book of Revelations 5: 11-14

In my vision, I, John, heard the sound of an immense number of angels gathered round the throne and the animals and the elders; there were ten thousand times ten thousand of them and thousands upon thousands, shouting, 'The Lamb that was sacrificed is worthy to be given power, riches, wisdom, strength, honour, glory and blessing.' Then I heard all the living things in creation – everything that lives in the air, and on the ground, and under the ground, and in the sea, crying, 'To the One who is sitting on the throne and to the Lamb, be all praise, honour, glory and power, for ever and ever.' And the four animals said, 'Amen'; and the elders prostrated themselves to worship.

The word of the Lord. **Thanks be to God.**

### Gospel Acclamation:

**Alleluia, alleluia!** Christ is risen, the Lord of all creation; he has shown pity on all people. **Alleluia!**

### A Reading from the holy Gospel according to John 21: 1-19

Jesus showed himself again to the disciples. It was by the Sea of Tiberias, and it happened like this: Simon Peter, Thomas called the Twin, Nathanael from Cana in Galilee, the sons of Zebedee and two more of his disciples were together. Simon Peter said, 'I'm going fishing.' They replied, 'We'll come with you.' They went out and got into the boat but caught nothing that night.

It was light by now and there stood Jesus on the shore, though the disciples did not realise that it was Jesus. Jesus called out, 'Have you caught anything, friends?' And when they answered, 'No', he said, 'Throw the net out to starboard and you'll find something.' So they dropped the net, and there were so many fish that they could not haul it in. The disciple Jesus loved said to Peter, 'It is the Lord.' At these words 'It is the Lord', Simon Peter, who had practically nothing on, wrapped his cloak round him and jumped into the water. The other disciples came on in the boat, towing the net and the fish; they were only about a hundred yards from land.

As soon as they came ashore they saw that there was some bread there, and a charcoal fire with fish cooking on it. Jesus said, 'Bring some of the fish you have just caught.' Simon Peter went aboard and dragged the net to the shore, full of big fish, one hundred and fifty-three of them; and in spite of there being so many the net was not broken. Jesus said to them, 'Come and have breakfast.' None of the disciples was bold enough to ask, 'Who are you?'; they knew quite well it was the Lord. Jesus then stepped forward, took the bread and gave it to them, and the same with the fish. This was the third time that Jesus showed himself to the disciples after rising from the dead.

After the meal Jesus said to Simon Peter, 'Simon son of John, do you love me more than these others do?' He answered, 'Yes Lord, you know I love you.' Jesus said to him, 'Feed my lambs.' A second time he said to him, 'Simon son of John, do you love me?' He replied, 'Yes, Lord, you know I love you.' Jesus said to him, 'Look after my sheep.' Then he said to him a third time, 'Simon son of John, do you love me?' Peter was upset that he asked him the third time, 'Do you love me?' and said, 'Lord, you know everything; you know I love you.' Jesus said to him, 'Feed my sheep.

'I tell you most solemnly,  
when you were young  
you put on your own belt  
and walked where you liked;  
but when you grow old  
you will stretch out your hands,  
and somebody else will put a belt round you  
and take you where you would rather not go.'

In these words he indicated the kind of death by which Peter would give glory to God. After this he said, 'Follow me.'

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**