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Our Lake House in South Yunderup is a self contained 3x2 villa. It's only an hour away from the Perth CBD but it's enough time for you to leave all your troubles behind.

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PARISH INFORMATION

www.petertheapostle.org
Facebook: St Peter the Apostle Catholic Church—
Bedford/Inglewood

Weekday Mass	Tuesday - Friday 9:00am
Eucharistic Adoration	Thursday 9.30am—12.00pm
Reconciliation	Saturday 5:00pm - 5:30pm
Weekend Masses	Saturday 6:00pm
	Sunday 8:30am
	Sunday 10:00am
	5:00pm

Baptisms and Weddings **0492 091 376**
E-mail stpetersoffice@westnet.com.au
Parish Secretary Lesley Lockwood
Parish **0492 091 376**
Parish Office 91 Wood Street
INGLEWOOD WA 6052
E-mail stpetersoffice@westnet.com.au
Office Hours Tues & Thurs 9:00am - 4:00pm

Sacrament Coordinator Marina Tassone (School term)
E-mail stpetersstc@gmail.com

Parish Priest Fr Jeronimo Flamenco Castillo
Presbytery **(08) 9271 3289**
Presbytery House 93 Wood Street
INGLEWOOD WA 6052
E-mail flamenco_jeronimo@yahoo.com.au



St Peter the Apostle Catholic Church
95 Wood Street, Inglewood WA 6052

26 Sun in Ordinary Time
Year C 2022

Newsletter No. 2246
25 September, 2022

Fr Jeronimo Flamenco
Parish Priest



REFLECTION— The Rich Man and Lazarus

The Rich man and Lazarus is a fascinating story told by Jesus. This story is all about the contrast between the two different characters in this story, **the Rich man and Lazarus**.

Jesus doesn't even bother to give the rich man a name in his story. Rather, he let him be a representative for all who live life in such a manner as he did. He makes it clear that this man is living a lavish lifestyle at the expense of others.

This man lived his life adorned in the finest clothes, including purple, which only the wealthiest could afford, and feasting daily. In contrast, there is Lazarus. The only thing that adorned him was sores, and all he had to eat were scraps that fell from the rich man's table. Jesus even adds a detail that showed just how low this guy was, that dogs licked or sniffed at his wounds.

Why is the story of Lazarus important for Christians today?

This parable is both a jab at the religious leaders and hopes for those oppressed. The meaning of the rich man and Lazarus is a warning to those that aren't paying attention to the needs of others, that attitude has no place in God's kingdom.

True happiness is not found at the expense of others. Jesus is warning his audience, the religious leaders, that the treatment of others does not lead to where they think it does.

There is hope in this story for many as well. Many listening were the oppressed, the poor, the sick, the taken advantage of. For them this story is one of hope that one day their pain will end, and they will find the life they truly desire with God.

This parable, my dear parishioners, is designed to force us, the readers, to reflect on how we treat **'Lazarus-like people'**. The rich man remains nameless so that we can place ourselves in his shoes.

Let us be honest with ourselves, we probably see a little of him in our own lives, don't we?

The story of the Rich man and Lazarus should lead us to the question: are we like him?

Who is the Lazarus among our family, neighbourhood or in our community?

by Fr Jeronimo

Feast Days this Week

Tues 27 Sept—**St Vincent de Paul**—Born in France in 1581, he was a parish priest who worked for the apostolic renewal of the clergy, founding the Congregation of the Mission for missionary work in rural areas and for the formation of clergy. He was committed above all to the oppressed and disadvantaged and he founded the Daughters of Charity to work with the needy. He is remembered for his practical concern for the poor and the sick. He died in 1660

Thurs 29 Sept—**Sts Michael, Gabriel & Raphael**—In the Scriptures, each of the three angels is named as a messenger of God, entrusted with special divine missions on earth.

Fri 30 Sept—**St Jerome**—Born about 340 on Strido on the Adriatic coast, and while studying the classics became a hermit in Syria for a time and was ordained a priest. After settling in Bethlehem where he founded monasteries, he devoted himself to studying the Scriptures, writing, and teaching. Often irascible and intolerant, he is remembered for his asceticism and scholarship, and above all, for his incomparable service to the word of God. He died in 420.

Rostered Volunteers for 1st & 2nd October

Ministry	Sat 6pm	Sun 8.30am	Sun 10am	Sun 5pm
Acolyte	Glen A	Andy D	Ken H	Peter S/T
Altar servers	VOLUNTEERS	VOLUNTEERS	VOLUNTEERS	VOLUNTEERS
Proclaimer/ Commentator	P: Chris deS C: David B	P: Sue T C: Charlie M	P: Des R C: Tina B	P: Tassone family C:
EMOHC	Franca M Anup A	Bernadette L Dorothy K	Rett W Leonie W	Amy K Volunteer

During *The Season of Creation* verses are taken from **St Francis' Canticle of the Creatures**

**Be praised, my Lord for our Sister, Mother Earth
who nourishes & governs us. She produces various fruits
with many coloured flowers and herbs.**

Holy Spirit Choir and Street Ministry (in support of charity works in Perth and Cebu)
Presents Peranakan Dinner Fundraiser on **11th November 2022** at 7pm at Pinn's Palace, 3/1481 Albany Hwy, Beckenham WA 6107

A sumptuous 8 course dinner with free flowing tea and free corkage at \$58 per person - including prizes for the best Nonya dressed, a raffle draw and entertainment

Booking and enquires: HSCASM@gmail.com or Stephen Sng tel: 0431 950 958

The Rite of Christian Initiation of Adults

The first session of the Rite of Christian Initiation of Adults (RCIA) process for 2022-2023 will take place once the new parish centre is available for use, probably in late September or early October. A date will be announced soon
Enquiries about the RCIA should be directed to Chris deSilva (0459 236 110).

Baptism Preparation Session

If you wish to have your child baptised in our parish, it is a requirement that parents and godparents attend a preparation session **prior to baptism**.

The final date for 2022 is:

Sunday, 27 November

Please contact the parish office—
stpetersoffice@westnet.com.au - for more details.

The Parish is seeking any “First Aiders” or medical background personnel (e.g., first responders, paramedics, etc.) within the parish community who would like to be involved in the health and safety in the parish.

If you are interested, please contact the parish office, and leave your contact details—

(email:stpetersoffice@westnet.com.au) and our health and safety coordinator will be in contact with you to further discuss this volunteer work.

Thanks for your participation in the parish.

From this week's 'Record'.....

'Be Seekers of the Truth', Pope tells pilgrims

Through the word of God and the sacraments, Christians can be “seekers of the truth” and nurture the bonds of love that unite their communities, Pope Francis has said last week.

“Jesus is the truth, in a sense that is not only universal but also communal and personal; and the challenge is to live the search for truth today in the daily life of the church, of Christian communities,” the Holy Father said, Saturday 17 September while meeting with pilgrims from two Italian dioceses.....

P/Giving	18 Sept	\$1,302.60
Direct Debit	(Aug)	\$1,783.00

A Reading from the prophet Amos 8: 4-7

The almighty Lord says this:

Woe to those ensconced so snugly in Zion and to those who feel so safe on the mountain of Samaria. Lying on ivory beds and sprawling on their divans, they dine on lambs from the flock, and stall-fattened veal; they bawl to the sound of the harp, they invent new instruments of music like David, they drink wine by the bowlful, and use the finest oil for anointing themselves, but about the ruin Joseph they do not care at all.

That is why they will be the first to be exiled; the sprawlers' revelry is over.

The word of the Lord. **Thanks be to God.**

Responsorial Psalm: 112: 1-2, 4-8

R: Praise the Lord, my soul!

- It is the Lord who keeps faith for ever,
who is just to those who are oppressed.
It is he who gives bread to the hungry,
the Lord, who sets prisoners free. **R.**
- It is the Lord who gives sight to the blind,
who raises up those who are bowed down.
It is the Lord who loves the just,
the Lord, who protects the stranger. **R.**
- He upholds the widow and orphan
but thwarts the path of the wicked.
The Lord will reign for ever,
Zion's God, from age to age. **R.**



A Reading from the first letter of St Paul to Timothy 2: 1-8

As a man dedicated to God, you must aim to be saintly and religious, filled with faith and love, patient and gentle. Fight the good fight of the faith and win for yourself the eternal life to which you were called when you made your profession and spoke up for the truth in front of many witnesses. Now, before God the source of all life and before Jesus Christ, who spoke up as a witness for the truth in front of Pontius Pilate, I put to you the duty of doing all that you have been told, with no faults or failures, until the Appearing of our Lord Jesus Christ, who at the due time will be revealed by God, the blessed and only Ruler of all, the King of kings and the Lord of lords, who alone is immortal, whose home is in inaccessible light, whom no man has seen and no man is able to see: to him be honour and everlasting power. Amen.

The word of the Lord. **Thanks be to God.**

Gospel Acclamation: 2 Corinthians 8: 9

Alleluia, alleluia. Jesus Christ was rich but he became poor, to make you rich out of his poverty. **Alleluia.**

A Reading from the holy Gospel according to Luke 16: 1-13

Jesus said to the Pharisees: ‘There was a rich man who used to dress in purple and fine linen and feast magnificently every day. And at his gate there lay a poor man called Lazarus, covered with sores, who longed to fill himself with the scraps that fell from the rich man's table. Dogs even came and licked his sores. Now the poor man died and was carried away by angels to the bosom of Abraham. The rich man also died and was buried.

‘In his torment in Hades he looked up and saw Abraham a long way off with Lazarus in his bosom. So he cried out, “Father Abraham, pity me and send Lazarus to dip the tip of his finger in water and cool my tongue, for I am in agony in these flames.” “My son,” Abraham replied “remember that during your life good things come your way, just as bad things came the way of Lazarus. Now he is being comforted here while you are in agony. But that is not all: between us and you a great gulf has been fixed, to stop anyone, if he wanted to, crossing from our side to yours, and to stop any crossing from your side to ours.”

‘The rich man replied, “Father, I beg you then to send Lazarus to my father's house, since I have five brothers, to give them warning, so that they do not come to this place of torment too.” “They have Moses and the prophets,” said Abraham “let them listen to them.” “Ah no, father Abraham,” said the rich man “but if someone comes to them from the dead, they will repent.” Then Abraham said to him, “If they will not listen either to Moses or to the prophets, they will not be convinced even if someone should rise from the dead.”

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**